

Drawn: 130 Date 30/03/2026

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2028

PB-062

Name of the School:: DAV Public School, Badshahpur, (Via Ghagga) Teh. Patran Patiala-147102
(Punjab)

S.No.	Name	Designation	Address
1	MR. AJAY GOSWAMI	CHAIRMAN	1071, URBAN ESTATE PHASE - I, JALANDHAR - 144001, PUNJAB
2	MRS. SUMAN NIJHAWAN	MANAGER	C/O O.S. DAV PUBLIC SCHOOL, KHURANA ROAD, BYEPASS, KAITHAL (HARYANA).
3	RO/ARO/RA	MEMBER	RO/ARO/RA OF THE SCHOOL
4	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BHUPINDRA ROAD, PATIALA-147001, (PUNJAB)
6	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL, DULADI GATE, OPP. ARMY CINEMA, NABHA, PATIALA (PUNJAB)
7	HEAD	MEMBER	HEAD, DAV GLOBAL SCHOOL, CHINAR BAGH COLONY, NEAR URBAN ESTATE, PHASE - II PATIALA-147002 (PUNJAB)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KULARAN, TEH. (SAMANA) PATIALA-140071 (PUNJAB)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ARYA SAMAJ MANDIR, RAJPURA PATIALA-140401 (PUNJAB)
10	HEAD	MEMBER	HEAD, POLICE DAV PUBLIC SCHOOL, DADHERA/POLICE LINES, PATIALA- (PUNJAB)
11	CBSE NOMINEE	MEMBER	DISTRICT EDUCATION OFFICER (PATIALA), PUNJAB
12	CBSE NOMINEE	MEMBER	SECRETARY PUNJAB SCHOOL EDUCATION BOARD, MOHALI, PUNJAB
13	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
14	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
15	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.